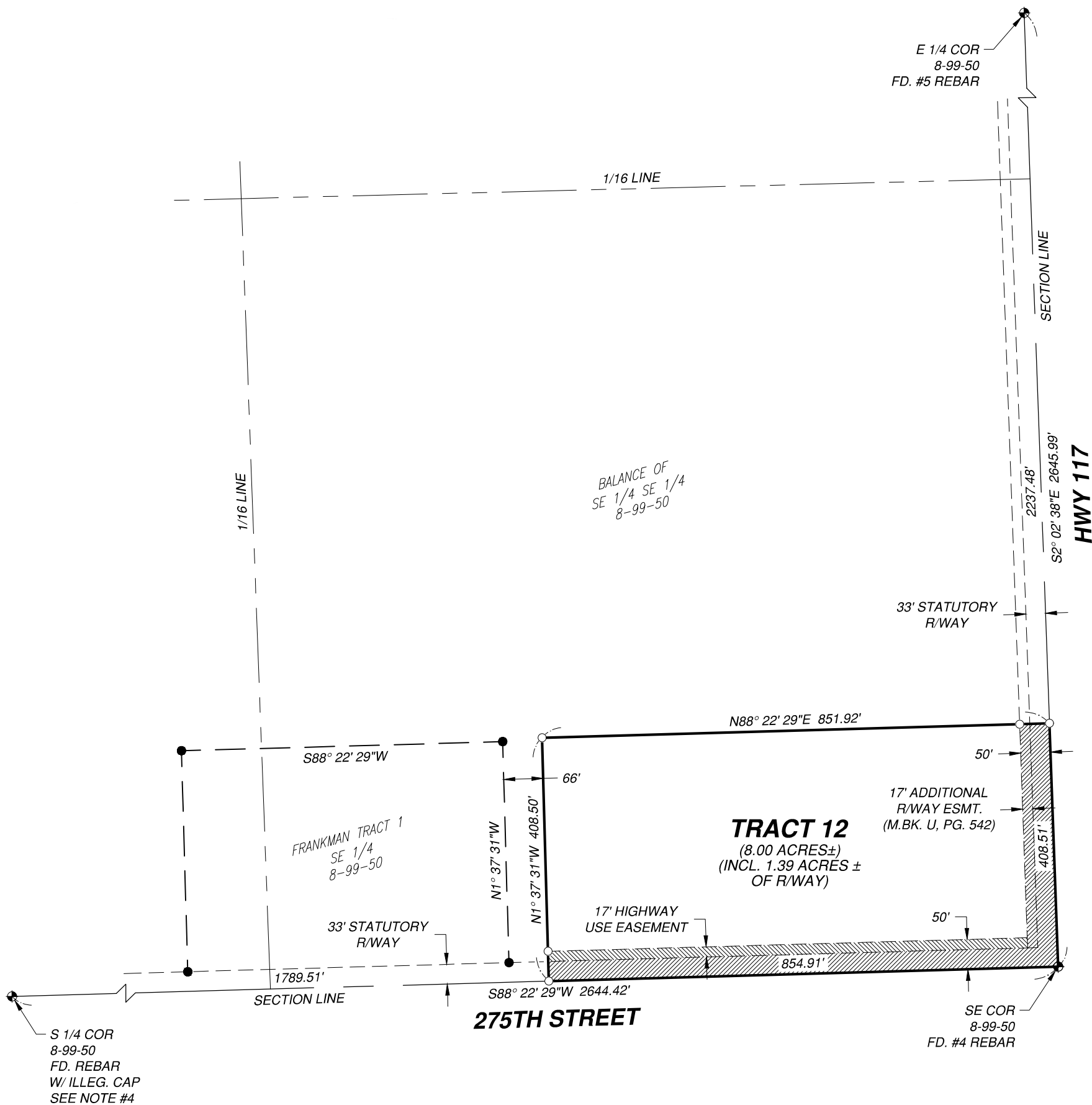


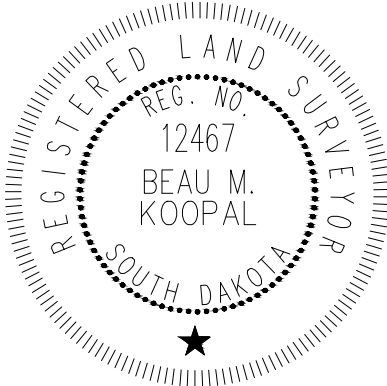
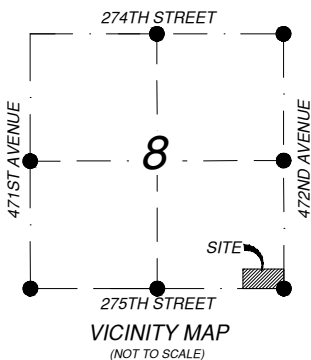
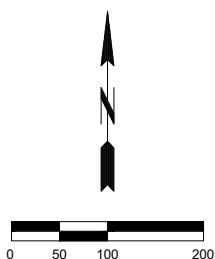
TRACT 12 OF MERKLE ADDITION

IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4) OF
SECTION 8, TOWNSHIP 99 NORTH, RANGE 50 WEST OF THE 5TH P.M.,
LINCOLN COUNTY, SOUTH DAKOTA



SURVEYOR'S NOTES:

1. BASIS OF BEARING IS UTM 14 NORTH
2. ALL DISTANCES ARE GROUND DISTANCES
3. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT
4. FOUND AND DID NOT ACCEPT A REBAR W/CAP - 6' TO THE NORTHWEST OF THE ACCEPTED SOUTH 1/4 CORNER. SEE THE PLAT OF TRACT 7 OF MERKLE ADDITION RECORDED IN BOOK 6 OF PLATS ON PAGE 58.



LEGEND

- PROPOSED PROPERTY LINE
- EXISTING PROPERTY LINE
- EXISTING R/WAY LINE
- FOUND MONUMENT
- SET NO.5 REBAR W/CAP
RLS NO. 12467

PREPARED BY:

infrastucture
design group, inc.

3241 E. BISON TRAIL
SIOUX FALLS, SD 57108
PHONE: 605-271-5527
WEB: infrastructuredg.com

TRACT 12 OF MERKLE ADDITION
IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4)
OF SECTION 8, TOWNSHIP 99 NORTH, RANGE 50 WEST OF THE 5TH P.M.,
LINCOLN COUNTY, SOUTH DAKOTA

PROJ. NO.: 20183
DATE: 02/10/2022
DRAWN BY: BTC
CHECKED BY: BMK
SHEET NO: 1 OF 3

TRACT 12 OF MERKLE ADDITION

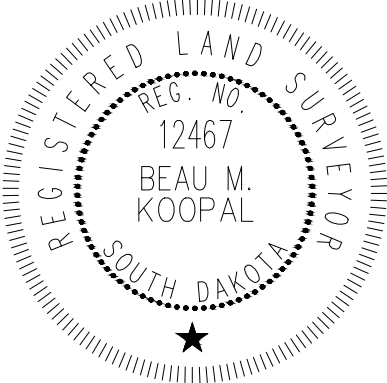
IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4) OF
SECTION 8, TOWNSHIP 99 NORTH, RANGE 50 WEST OF THE 5TH P.M.,
LINCOLN COUNTY, SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, BEAU M. KOOPAL, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DAKOTA, DO
HEREBY CERTIFY THAT I DID ON OR BEFORE FEBRUARY 10, 2022, SURVEY **THE SOUTHEAST
QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4) OF SECTION 8, TOWNSHIP 99 NORTH,
RANGE 50 WEST OF THE 5TH P.M., LINCOLN COUNTY, SOUTH DAKOTA**, AND PLATTED A PORTION
INTO THAT PARCEL OF LAND AS SHOWN AND DESCRIBED AS **TRACT 12 OF MERKLE ADDITION IN
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4) OF SECTION 8,
TOWNSHIP 99 NORTH, RANGE 50 WEST OF THE 5TH P.M., LINCOLN COUNTY, SOUTH DAKOTA**,
CONTAINING 8.00 ACRES, RESPECTIVELY, MORE OR LESS, AND IT IS IN ALL RESPECTS CORRECT.

DATED THIS _____ DAY OF _____, 2022

BEAU M. KOOPAL
REGISTERED LAND SURVEYOR NO. 12467



OWNER'S CERTIFICATE OF COMPLIANCE

I DO HEREBY CERTIFY THAT I AM THE OWNER OF ALL LAND INCLUDED IN THE ABOVE PLAT
AND THAT SAID PLAT HAS BEEN MADE AT MY REQUEST AND IN ACCORDANCE WITH MY
INSTRUCTIONS FOR THE PURPOSES OF PLATTING, AND THAT THE DEVELOPMENT OF THIS
LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION
AND SEDIMENT CONTROL REGULATIONS.

DEDICATION OF LAND FOR PUBLIC USE

I HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE FOREVER, THE STREETS, ROADS AND
ALLEYS, PARKS AND PUBLIC GROUNDS, IF ANY, AS SHOWN ON SAID PLAT, INCLUDING ALL
SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS, AND OTHER
IMPROVEMENTS ON OR UNDER THE STREETS, ALLEYS, PARKS, AND PUBLIC GROUNDS
WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT. I ALSO HEREBY GRANT EASEMENTS
TO RUN WITH THE LAND FOR WATER, DRAINAGE, SEWER, GAS, ELECTRIC, TELEPHONE, OR
OTHER PUBLIC UTILITY LINES OR SERVICES UNDER, ON, OR OVER THOSE STRIPS OF LAND
DESIGNATED HEREON AS EASEMENTS FOR THE PURPOSES OF CONSTRUCTING,
MAINTAINING, REPAIRING, AND IMPROVING SAID FACILITIES. THE OWNER, THEIR LESSEES
AND ASSIGNEES SHALL, AT THEIR OWN EXPENSE, KEEP THE EASEMENT AREA IN GOOD
REPAIR AND OBSTRUCTIONS. NO IMPROVEMENTS OF ANY KIND MAY BE ERECTED WITHIN AN
EASEMENT WHICH MIGHT INTERFERE IN ANY WAY WITH THE PROPER MAINTENANCE, USE,
REPAIR, RECONSTRUCTION, AND PATROLLING OF THE EASEMENT. THIS COVENANT SHALL
RUN WITH THE LAND.

I HEREBY WAIVE ANY RIGHTS OF PROTEST TO ANY SPECIAL ASSESSMENT PROGRAM WHICH
MAY BE INITIATED FOR THE PURPOSE OF INSTALLATION OF IMPROVEMENTS REQUIRED BY
THE SUBDIVISION ORDINANCE OF THE CITY OF HARRISBURG.

I DO HEREBY CERTIFY THAT THIS PLAT WILL NOT PLACE ANY EXISTING LOT OR BUILDING IN
VIOLATION OF ANY APPLICABLE ORDINANCE, CODE, REGULATION, LAW INCLUDING BUT NOT
LIMITED TO ZONING, BUILDING, SUBDIVISION, AND FLOOD PREVENTION.

DATED THIS ____ DAY OF _____, 2022

PENTE FARMS, LLC.

STATE OF: SOUTH DAKOTA)
:SS
COUNTY OF: _____)

ON THIS _____ DAY OF _____, 2022, BEFORE ME, THE UNDERSIGNED OFFICER,
APPEARED _____, KNOWN TO BE THE PERSON WHOSE NAME IS
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE
EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THIS _____
DAY OF _____, 2022

NOTARY PUBLIC, SOUTH DAKOTA

MY COMMISSION EXPIRES: _____

CITY PLANNING COMMISSION

BE IT RESOLVED BY THE PLANNING COMMISSION OF THE CITY OF HARRISBURG,
SOUTH DAKOTA THAT THIS PLAT BE APPROVED AND THAT THE SAME BE
PRESENTED TO THE CITY COUNCIL WITH THE RECOMMENDATION TO ADOPT
SAID PLAT.

APPROVED THIS ____ DAY OF _____, 2022

CITY OF HARRISBURG PLANNING COMMISSION

CITY COUNCIL RESOLUTION

WHEREAS THIS PLAT HAS BEEN EXAMINED BY THE CITY COUNCIL OF
HARRISBURG AND IT APPEARS TO THE CITY COUNCIL THAT: THE SYSTEM OF
STREETS SET FORTH THEREIN CONFORMS TO THE SYSTEM OF STREETS OF THE
EXISTING PLATS OF THE CITY, THAT ALL PROVISIONS OF THE CITY'S
SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH, THAT ALL TAXES AND
SPECIAL ASSESSMENTS UPON THE TRACT OR SUBDIVISION HAVE BEEN FULLY
PAID, AND THAT SUCH PLAT AND THE SURVEY THEREOF HAVE BEEN EXECUTED
ACCORDING TO LAW.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF HARRISBURG,
SOUTH DAKOTA THAT SAID PLAT IS HEREBY APPROVED, AND THE CITY FINANCE
OFFICER IS HEREBY DIRECTED TO ENDORSE ON SAID PLAT A COPY OF THIS
RESOLUTION AND CERTIFY THE SAME THEREON.

APPROVED THIS ____ DAY OF _____, 2022

MAYOR
CITY OF HARRISBURG, SOUTH DAKOTA

FINANCE OFFICER'S CERTIFICATE

I, _____, THE DULY APPOINTED, QUALIFIED AND ACTING
FINANCE OFFICER OF THE CITY OF HARRISBURG, SOUTH DAKOTA, HEREBY
CERTIFY THAT THE CERTIFICATE OF APPROVAL IS TRUE AND CORRECT
INCLUDING THE SIGNATURE THEREON, AND THAT ANY SPECIAL
ASSESSMENTS WHICH ARE LIENS UPON THE LAND SHOWN IN THE ABOVE
PLAT, AS SHOWN BY THE RECORDS IN MY OFFICE, ON
THIS _____ DAY OF _____, 2022, HAVE BEEN PAID IN FULL.

CITY FINANCE OFFICER
CITY OF HARRISBURG, SOUTH DAKOTA

PREPARED BY:



3241 E. BISON TRAIL
SIOUX FALLS, SD 57108
PHONE: 605-271-5527
WEB: infrastructuredg.com

TRACT 12 OF MERKLE ADDITION

IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4)
OF SECTION 8, TOWNSHIP 99 NORTH, RANGE 50 WEST OF THE 5TH P.M.,
LINCOLN COUNTY, SOUTH DAKOTA

PROJ. NO.: 20183

DATE: 02/10/2022

DRAWN BY: BTC

CHECKED BY: BMK

SHEET NO: 2 OF 3

TRACT 12 OF MERKLE ADDITION

IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4) OF
SECTION 8, TOWNSHIP 99 NORTH, RANGE 50 WEST OF THE 5TH P.M.,
LINCOLN COUNTY, SOUTH DAKOTA

COUNTY ROAD AUTHORITY CERTIFICATE

I, _____, _____ OF THE _____,
(NAME) (TITLE) (AGENCY)

DO HEREBY CERTIFY THAT THIS PLAT AND ACCESS LOCATION HAS BEEN REVIEWED
BY ME OR MY AUTHORIZED AGENT AND THAT THIS PLAT IS RECOMMENDED FOR
APPROVAL.

SIGNED ON THIS ____ DAY OF _____, 2022

BY: _____

TITLE: _____

TOWNSHIP ROAD AUTHORITY CERTIFICATE

I, _____, _____ OF THE _____,
(NAME) (TITLE) (AGENCY)

DO HEREBY CERTIFY THAT THIS PLAT AND ACCESS LOCATION HAS BEEN REVIEWED
BY ME OR MY AUTHORIZED AGENT AND THAT THIS PLAT IS RECOMMENDED FOR
APPROVAL.

SIGNED ON THIS ____ DAY OF _____, 2022

BY: _____

TITLE: _____

COUNTY TREASURER'S CERTIFICATE

I, TREASURER OF LINCOLN COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY
THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE
ABOVE (AND THE FOREGOING) PLATS, AS SHOWN BY THE RECORDS OF MY
OFFICE, HAVE BEEN FULLY PAID.

DATED THIS ____ DAY OF _____, 2022

COUNTY TREASURER
LINCOLN COUNTY, SOUTH DAKOTA

DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF LINCOLN COUNTY, SOUTH DAKOTA, DO
HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY
OFFICE.

DIRECTOR OF EQUALIZATION
LINCOLN COUNTY, SOUTH DAKOTA

REGISTER OF DEEDS

FILED FOR RECORD THIS ____ DAY OF _____, 2022, AT ____

O'CLOCK __.M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS
LINCOLN COUNTY, SOUTH DAKOTA

PREPARED BY:



3241 E. BISON TRAIL
SIOUX FALLS, SD 57108
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IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE 1/4 SE 1/4)
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PROJ. NO.: 20183
DATE: 02/10/2022
DRAWN BY: BTC
CHECKED BY: BMK
SHEET NO: 3 OF 3